# COMMONWEALTH OF PENNSYLVANIA

COUNTY OF: Allegheny



# BRADDOCK BOROUGH POLICE DEPARTMENT CRIMINAL COMPLAINT

| Megisterial District Number: 05-2-19   |   |  | COMMONWEALTH OF PENNSYLVANI  |                    |  |  |
|--|---|--|--|--------------------|--|--|
| Magisterial District Judge: Hon. ROS   | ss c cioppa   | VS. DEFENDANT:   |  |                    |  |  |
| Address: 300 RANKIN BLVD RANKIN: PA 15104  |   | NAME and ADDRESS   |  |                    |  |  |
| Phone: 412.271.7734  |   |  | LAMAR BELL   |                    |  |  |
| Docket No.: Date Filed: 12-15-06 OTN: K-534984-2   |   |  |  |                    | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |  |
| Defendant's Race/Ethnicity Defendant's Se  | ex Defendant's D.O.B.   | Defendant's Soci   | ial Security Number  | Defendan           | t's SID                                |  |
| BLACK MALE   |   |  |  |                    |  |  |
| Defendant's AKA  | Plate Number : GMC0746  |  | on Sticker (MM/YY)   | Defendant<br>State | 's Driver's License Nu                 |  |
| omplzint/Incident Number 0061200545  | Complaint/Incident Number   | if other Participants  | LiveScan Number  | <del></del>        | CR/NIBRS Code                          |  |
| istrict Attorney's Office Approve  |   |  |  |                    | g Pa.R.Com.P. 507.;                    |  |
| he district attorney may require that the complaint, ar  | mest warrant affidevit, or both   |  | y for Commonwealth)  |                    | (Date)                                 |  |
| arrie of Atlant)   | mest warrant affidevit, or both   | (Signature of Attorne  |  |                    |  |  |
| the district attorney may require that the complaint, and the complaint, and the complaint are of Attorney for Commonwealth)   | rrest warrant affidevit, or both 5  | (Signature of Attorne  | y for Commonweelth)  ge Number/I.D.)   |                    |  |  |
| lame of Attorney may require that the complaint, and the district attorney for Commonwealth)  Jame of Attorney for Commonwealth)  BRADDOCK BOROUGH  entify Department or Agency Represented and thereby state: (check appropriate box)   | mest warrant affidevit, or both to  | (Officer Bad<br>PA00230<br>(Pelica Agency or Of  | y for Commonweelth)  ge Number/I.D.)  000   RI Number) (Orig   |                    | (Date)                                 |  |
| lame of Attorney may require that the complaint, and the district attorney for Commonwealth)  lame of Attorney for Commonwealth)  BRADDOCK BOROUGH  entify Department or Agency Represented and thereby state: (check appropriate box)  X I accuse the Above named defe  | d Politica!   | (Officer Bad<br>PA00230<br>(Pelica Agency or Officer A | y for Commonweelth)  ge Number/I.D.)  000   RI Number) (Original Control Contr |                    | (Date)                                 |  |
| lame of Attorney may require that the complaint, and the district attorney for Commonwealth)  Jame of Attorney for Commonwealth)  BRADDOCK BOROUGH  entify Department or Agency Represented and thereby state: (check appropriate box)   | d Politica!   | (Officer Bad PA00230 (Police Agency or Officer set forth at  | y for Commonweelth)  ge Number/I.D.)  OOO  | CO6/o              | (Date)  OUS 4/5  Rey Case Number       |  |
| larno of Attorney for Commonwealth)  BRADDOCK BOROUGH  lentify Department or Agency Represented and lereby state: (check appropriate box)  X I accuse the Above named deferment of the Common designated as John Doe  | d Politica!  endant who lives at the ame is unknown to me but the appular designation.              | (Officer Bad<br>PA00230<br>(Pelica Agency or Officer Bad   | y for Commonweelth)  ge Number/I.D.)  2000  RI Number)  Corig  bove.  d as  unknown to me and  | CO6/sinating Agan  | (Date)  O U 5 4 5  cy Case Number      |  |
| larno of Attorney for Commonwealth)  larno of Attorney for Commonwealth)  larno of Attorney for Commonwealth)  BRADDOCK BOROUGH  lentify Department or Agency Rapresented and lereby state: (check appropriate box)  X I accuse the Above named deferming I accuse the defendant whose national increases the defendant whose national inc | d Politica!  and and who lives at the attempt to me be a popular designation wealth of Pennsylvania | (Officer Bad<br>PA00230<br>(Pelica Agency or Officer Bad   | y for Commonweelth)  ge Number/I.D.)  000  RI Number) (Original Control Contro | CO6/sinating Agan  | (Date)  O U 5 4 5  cy Case Number      |  |





|     | Defendant's Name:    | Raca  | Sex  | D.O.3. | SSN: |                                       |
|-----|----------------------|-------|------|--------|------|---------------------------------------|
| į   | LAMAR BELL           | BLACK | MALE |        | •    |                                       |
| Ì   | Derendant's Address: |       | :    |        |      |                                       |
| - [ |                      |       |      |        | •    | - 1                                   |
| L   |                      |       |      |        |      | · · · · · · · · · · · · · · · · · · · |

## 18 2705 RECKLESSLY ENDANGERING ANOTHER PERSON 1 COUNT

The actor recklessly engaged in conduct which placed or may have placed PUBLIC in danger of death or serious bodily injury, violation of 18 Pa C.S. §2705.

#### 18 6106 CARRYING FIREARM WITHOUT A LICENSE 1 COUNT

The actor carried, without a license therefore as provided by Chapter 61, Subchapter A of the Pennsylvania Crimes Code, 18 C.S. §6101 et. seq., a firearm concealed on or about his person, or in a vehicle, in violation of 18 Pa. C.S. §6106.

all of which were against the peace and dignity of the Commonwealth of Pennsylvania or in violation of an ordinance of a political subdivision.

| ` | 2705      |               |          |
|---|-----------|---------------|----------|
|   | (Section) | (Sub Section) | (Counts) |
|   | 6106      |               | 1        |
| • | (Section) | (Sub Section) | (Counts) |

- 3. I ask that a warrant of arrest or a summons be issued and that the defendant be required to answer the charges I have made. (In order for a warrant of arrest to issue, the attached affidavit of probable cause must be completed and sworp to before the issuing authority)
- I verify that the facts set forth in this complaint are true and correct to the best of my knowledge or information and belief. This verification is made subject to the penalties of Section 4904 of the Crimes Code (18 PA.C.S.§4904) relating to unsworn falsification to authorities.

  (Signature of Affiant)

AND NOW, on this date, 12-16, 2006 I certify that the complaint has been properly completed and verified. An affidavit of probable cause must be completed in order for a warrant to issue

(Magisterial District)

(issuing Aptholity)

2 - 4



| DATE OF APPLICATION  | DATE OF VIOLATIO | ON (CRIME) |        | WARRANT CONTROL NUMBER |      |
|----------------------|------------------|------------|--------|------------------------|------|
| 12/16/2006           | 12/16/20         | <u> </u>   |        | •                      |      |
|                      | PROBABLE CAUSE A | AFFIDAVIT  | ٠      | -                      |      |
|                      |                  |            |        |                        | :    |
| Pefandant's Address: |                  |            |        |                        |      |
| LAMAR BELL           | BLACK            | MALE       |        | -                      | •    |
| Defendant's Name:    | Race             | Sex        | D.O.3. | SSN:                   | ···· |

Being duly sworn (or affirmed) before me according to law, deposes and says that there is a probable cause to believe the crime(s)hereinafter mentioned was committed by the particular person herein described. Your affiant believes that probable cause exists to arrest based upon the following facts and circumstances.

## 1. WHEN:

a) Date when Affiant received information:

12/16/2006

b) Date when the source of information (Police Officers, Informant, Victim, Co-Defendant, Defendant, etc.) received information: 12/16/2006

## 2. HOW:

a) How Affiant knows this particular person committed crime: (personal observation, defendant's admissions, etc.):

EYEWITNESS IDENTIFICATION

b) How the source of information knows this particular person committed the crime:

SAW THE ACTOR DO THE CRIME

c) How both Affiant and/or source of information knows that a particular crime has been committed:

WITNESSED IT HAPPEN

### 3. WHAT CRIMES:

18 2705 RECKLESSLY ENDANGERING ANOTHER PERSON 18 6106 CARRYING FIREARM WITHOUT A LICENSE

## 4. WHERE CRIME(S) COMMITTED:

BRADDOCK AVE AND NINTH

## Case 2:00-cr-00041-ANB

Document 111-2



|   | Defendent's hame:  | Race  | Sex  |  |   |  |  |
|---|--|---|--|--|---|--|--|
| ļ   | LAMAR BELL   | BLACK   | MALE   | D.O.S.   | SSN:  |  |  |
|   | Defendant's Audress:   |   |  |  |   |  |  |
|   |  | •   |  |  |   |  |  |
| <u> </u>  |  |   |  |  |   |  |  |
|   | 5. WHY AFFIANT BELIEVES THE SO   | DURCE OF INFORMA  | TION:  |  |   |  |  |
|   | Source is presumed reliable, i.e. of   |   |  |  |   |  |  |
|   | Source has given information in the  | and I once Officer, Evew  | itness, Victim of  | f Crime, etc.  |   |  |  |
|   | Source has given information in the  | ie past which has led to a  | mest and/or conv   | riction  |   |  |  |
|   | Defendant's reputation for crimina   | •   |  |  | •   |  |  |
|   | This source made declaration again   | ast his/her penal interest to   | o the above offe   | nse  |   |  |  |
|   | Affiant and/or other Police Officer  | s corroborated details of t   | he information   |  |   |  |  |
| 215 M<br>804 E<br>804 E<br>CONS<br>THEN<br>NOTION<br>9TH S<br>BELL I<br>BELL I<br>REGIS<br>EVIDER<br>BELL I<br>FIREAR<br>THIS-FII<br>OWNER<br>SS# 176<br>INVESTI<br>HUNDRE<br>PARRIVED<br>ARRIVED<br>MOTHER<br>MOTHER | IRISTIAN \$47 RESPONDED TO THE INTERSE NK COBB (OF 1407 DUQUESNE PL. DR APT 3 MAGNOLIA ST. WHITAKER PA, 15120. CONST BRADDOCK AVE ALONG WITH CONSTABLE I STABLE YOUNG STATED THAT HE SAW THE I GAVE A DISCRIPTION OF THE SHOOTER M CED MR. BELL IN THE AREA. AFTER A FOOT WAS HIDING IN THE BRUSH OF A EMPTY LC AT THIS TIME CONSTABLE COBB AND I OFF D. TO SEE MR. BELL'S HANDS AT THIS TIME IN THE AMOUNT OF \$2539.00 RENT BUNDLES IN THE AMOUNT OF \$2539.00 RENT BUNDLES IN THE AMOUNT OF 838 BRAE REARM WAS RAN THROUGH COUNTY DISPA IN UNDER A TREE ON THE SIDE OF 838 BRAE IN UNDER A TREE ON THE SIDE OF 853 BRAE IN UNDER A TREE ON THE SIDE OF 853 BRAE IN ARAMONA E. KRISTA IS-56-0536 ADDRESS OF 215 MAGNOLIA ST. H IS GATION THE HONDA ACCORD THAT MR. BE INGED BLOCK OF BRADDOCK AVE THIS VEHICL RING THE HONDA FOR TOWING A CORTNEY D. LOOKING FOR HER MOTHER ROMONA E. R IN BELL SHE THEN IDENTIFIED HIM AS HER ON THIS DATE, AT ONE POINT AND TIME W IS THEN TRANSPORTED TO THE BRADDOCK SING AND LATER TO THE ALLEGHENY COUNTY DEPOSE AND SAY THAT THE FACTORY OF TRUE AND CORRECT TO THE BEST TRUE AND CORRECT TO THE BEST | TABLE COBB WAS WOR DAVID YOUNG OF 198 Z SHOOTER FIRING SHOOTER FIRING SHOOTER FIRING SHOOTER FIRING SHOOTER FIRING SHOOTER FIRING SHOOTER CONSTABLE COOPER CONSTABLE COOPER CONSTABLE COBB AND HOTER CONSTABLE COBB AND HOTER STATES STATES STATES STATES STATES AND THE AREA OF THE STATES AND THE CORTINGS AT THE CLUB SOA HOTER STATES AND THE COMPANY AND THE CLUB SOA HOTER STATES AND THE | TO WITH THE S KING A SECUR ION CHURCH R ITS INTO AN UN E COBB. CONS OBB THEN CAU INTERSECTION HONE OF HIS L OACHED MR. B I OFFICER CHI DN A WALLET, I GLOVES, KEYS ER GLOVES WI OF THE SHOOT LEET. CONSTAB MODEL 23 40 ( NERSHIP, IT CA NEGATIVE STO NEGATIVE NEGATIVE STO NEGATIVE | HOOTER A LANITY DETAIL AT (D. CHICORA PAIKNOWN DIRECTABLE COBB THE COATION AND LIBELL WITH CAUTHORY IN THERE TO A 1994 HOLL BE HELD FOUND SHOWED THE COBB LOCATED IN THE COCATED IN THE CO | MAR BELL O CLUB 304 A* 1, 16025, CTION HE HEN MR. BELL K AVE AND OF MR, TION AND TOOK MR. EE NDA PA, R THAT MR. ATED THE 174US. HE RTHER E SEVEN 15120 Y IF SHE HAT HE ED. MR |  |  |
|   |  |   | (Signature or A)(c)  | poli   |   |  |  |
|   | Sworn to me and subscribed before me this  | to day or . 1   | )62  | 7006   |   |  |  |
|   |  |   | <u></u> <u>-</u> :   |  |   |  |  |
|   | MY commission expires Tirst Monday of January,   | 2010  | , Di   | strict Justice   |   |  |  |
|   | January,   | <del>2013</del>   | SEA  | AL.  |   |  |  |